



Applications are due by Sunday, April 3, 2022. They can be completed online at www.leadershipbirmingham.org or mailed to:

Leadership Birmingham
P.O. Box 2641, Bin 12S
Birmingham, AL 35291

Call the office at (205) 252-4496 with any questions.

2022-2023 CONFIDENTIAL APPLICATION

Date mailed _____

BASIC INFORMATION

Name _____
Last First Middle

Preferred Name _____ Gender _____

Age _____ Years in Birmingham _____ Race _____

Home Address _____ City/Zip _____

Home Phone _____ Cell Phone _____

FAMILY

Name & Occupation of Spouse/Partner _____

Ages of Children _____

Present or Past Occupation of:

Father _____ Mother _____

Number of Brothers _____ Number of Sisters _____

BUSINESS

Business (Org.) _____ Title _____

Business Address _____ Phone _____

Email _____

Please check all that apply to you:

- | | | | | |
|---|---------------------------------------|--|---|--|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Architect | <input type="checkbox"/> Arts & Culture | <input type="checkbox"/> Attorney | <input type="checkbox"/> Banking |
| <input type="checkbox"/> Civic/Community | <input type="checkbox"/> Construction | <input type="checkbox"/> Developer | <input type="checkbox"/> Education | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Financial Services | <input type="checkbox"/> Government | <input type="checkbox"/> Healthcare | <input type="checkbox"/> Hospitality/Retail | <input type="checkbox"/> Human Resources |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Insurance | <input type="checkbox"/> Judge/Judicial Services | <input type="checkbox"/> Major Corporation | <input type="checkbox"/> Marketing/PR |
| <input type="checkbox"/> Media/Journalism | <input type="checkbox"/> Nonprofit | <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Physical or Provider | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Religion | <input type="checkbox"/> Research | <input type="checkbox"/> Small Business | <input type="checkbox"/> Social Services | <input type="checkbox"/> Technology |

EDUCATION

Begin with high school, then college(s), business or trade schools and/or other specialized training.

<u>Name and City/State of School</u>	<u>Dates (From - To)</u>	<u>Degree/Major</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Extracurricular activities and special honors or awards beyond high school:

If you attended college, what percent of your college expenses did you earn?

0-10% _____ 10-25% _____ 25-50% _____ 50-75% _____ 75-100% _____

EMPLOYMENT

Previous employment, in reverse chronological order (including military active duty).

<u>Employer</u>	<u>Title/Responsibility</u>	<u>Dates (From - To)</u>	<u>Reason for Leaving</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

What do you consider your highest responsibility, skill, or career achievement so far?

How many days per week does your work require you to be out of the city? _____

ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, up to five community, civic, professional, business, religious, social, athletic or other organizations of which you have been a member.

Organization

Dates (From – To)

Official Positions Held & Date

Special Honors or Awards

What have you accomplished in these activities that you think is important? _____

How much time each month do you commit to community, civic and other activities? _____

Have you been as active in community, civic and other activities as you would like to be? _____

If not, what have been the major barriers? _____

If you have previously not had the time or interest to become actively involved, what conditions have changed that now enable you to seek community involvement?

GENERAL

What do you hope to gain from your Leadership Birmingham experience?

In three sentences or less, why are you applying to Leadership Birmingham?

What are your main interests, hobbies and/or recreational activities?

Are you a resident of the city of Birmingham? If not, please list the municipality or area in which you reside.

Are you a registered and active voter? _____

YOUR COMMITMENT

You full attendance at the Opening and Closing Retreats is mandatory!

Opening Retreat: Thursday & Friday, September 8 & 9, 2022

Closing Retreat: Thursday & Friday, June 9 & 10, 2023

In order to create the most positive experience, Leadership Birmingham requires the full and willing participation of every individual. Because there will be more applicants than there are spaces, your commitment to attend both retreats, at least 75% of Leadership Birmingham's program days, and your monthly study groups during the course of the program year is critical to your application.

Are you and your employer willing to make that time commitment?

Sign: _____ ** If you are unable to make this commitment, do not apply at this time.**

TUITION

If accepted into the Leadership Birmingham program, you / your company will be billed for tuition in the amount of \$2,000 which covers all costs including meals, transportation and materials. Scholarships are available to cover a portion of tuition.

Do you wish to apply for a scholarship? _____

PLEASE COMPLETE THE ESSAY ON PAGE 5 BEFORE SUBMITTING YOUR APPLICATION.

ESSAY

In your opinion, what are the three most pressing problems facing Birmingham or Greater Birmingham today? Please explain why and discuss your recommendations for addressing one of these problems.

SIGNATURE

DATE