



Applications are due by Friday, May 5, 2017. They can be completed online at www.leadershipbirmingham.org or mailed to:

Leadership Birmingham
P.O. Box 2641, Bin 12S
Birmingham, AL 35291

Call the office at (205) 252-4496 with any questions.

2017-2018 CONFIDENTIAL APPLICATION

Date mailed _____

BASIC INFO

Name _____
Last First Middle

Preferred Name _____ Gender _____

Age _____ Years in Birmingham _____ Race _____

Home Address _____ City/Zip _____

Home Phone _____ Cell Phone _____

FAMILY

Name & Occupation of Spouse/Partner _____

Ages of Children _____

Present or Past Occupation of:

Father _____ Mother _____

Number of Brothers _____ Number of Sisters _____

BUSINESS

Business (Org.) _____ Title _____

Business Address _____ Phone _____

_____ Fax _____

Email _____

Please check all that apply:

- | | | | | |
|---|---------------------------------------|--|---|--|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Architect | <input type="checkbox"/> Arts & Culture | <input type="checkbox"/> Attorney | <input type="checkbox"/> Banking |
| <input type="checkbox"/> Civic/Community | <input type="checkbox"/> Construction | <input type="checkbox"/> Developer | <input type="checkbox"/> Education | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Financial Services | <input type="checkbox"/> Government | <input type="checkbox"/> Healthcare | <input type="checkbox"/> Hospitality/Retail | <input type="checkbox"/> Human Resources |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Insurance | <input type="checkbox"/> Judge/Judicial Services | <input type="checkbox"/> Major Corporation | <input type="checkbox"/> Marketing/PR |
| <input type="checkbox"/> Media/Journalism | <input type="checkbox"/> Nonprofit | <input type="checkbox"/> Parks & Recreation | <input type="checkbox"/> Physical or Provider | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Religion | <input type="checkbox"/> Research | <input type="checkbox"/> Small Business | <input type="checkbox"/> Social Services | <input type="checkbox"/> Technology |

EDUCATION

(Begin with high school, then college(s), business or trade schools and/or other specialized training.)

Name and City/State of School

Dates (From - To)

Degree/Major

Extracurricular activities and special honors or awards (please indicate school):

If you attended college, what percent of your college expenses did you earn?

0-10% _____ 10-25% _____ 25-50% _____ 50-75% _____ 75-100% _____

From what sources was your education financed?

Scholarship (service-free) _____ Assistantship (service rendered) _____ Veterans' Benefits _____

Part-time or full-time jobs _____ Family, Relatives or Friends _____ Other _____

EMPLOYMENT

Previous employment, in reverse chronological order (including military active duty)

Employer

Title/Responsibility

From--To

Reason for Leaving

What do you consider your highest responsibility, skill or career achievement so far?

How many days per week does your work require you to be out of the city? _____

ORGANIZATIONS AND ACTIVITIES

Please list, in order of importance to you, up to five community, civic, professional, business, religious, social, athletic and other organizations of which you have been a member.

Organization

Dates (From – To)

Official Positions Held & Date

Special Honors or Awards

What have you accomplished in these activities that you think is important? _____

How much time each month do you commit to community, civic and other activities? _____

Have you been as active in community, civic and other activities as you would like to be? _____

If not, what have been the major barriers to your becoming involved? _____

If you have previously not had the time or interest to become actively involved, what conditions have changed that now enable you to seek involvement in the community?

GENERAL

What do you hope to gain from your Leadership Birmingham experience?

What are your main interests, hobbies and/or recreational activities?

Are you a resident of the city of Birmingham? If not, please list the municipality or area in which you reside.

Are you a registered and active voter? _____

To graduate from the Leadership Birmingham program, attendance at a minimum of 80% of the meetings is required. What percentage of the meetings do you believe you will be able to attend?

100% _____ 90-100% _____ 80-90% _____ under 80% _____

Because there will be more applications for Leadership Birmingham than there are spaces, we must ask that participants commit to attending at least 80% of Leadership Birmingham's course. Are you and/or your employer willing to make such a September-June time commitment? _____

Absenteeism will result in being dropped from the program. If you are unable to make a commitment, it is not in your best interest to apply at this time.

PLEASE NOTE: Full attendance at the Opening and Closing Retreats is mandatory!

Opening Retreat: Thursday & Friday, September 7 & 8, 2017

Closing Retreat: Friday & Saturday, June 8 & 9, 2018

If accepted into the Leadership Birmingham program, you or your company will be billed for the tuition in the amount of \$1,500 which covers all costs including meals, transportation and materials. Scholarships are available to cover a portion of tuition.

Do you wish to apply for a scholarship? _____

SIGNATURE

DATE

PLEASE COMPLETE THE ESSAY ON PAGE 5 BEFORE SUBMITTING YOUR APPLICATION.

In your judgment, what are the three most pressing problems facing the Birmingham Community today? Explain why and discuss your recommendations for addressing these problems.